



Farmington News

August 2005



Farmington Recognized as a New Preserve America Community

Farmington has received a prestigious

award designation and is one of only 24 in the US to receive this designation this year.

On June 30, 2005, Washington, DC—Secretary of the Interior, Gale Norton, joined the Congressional Historic Preservation Caucus of the U.S. House of Representatives and *Preserve America* today to announce the designation of 24 new *Preserve America* Communities.

"Through the vision and leadership of First Lady Laura Bush, Honorary Chair of *Preserve America*, communities across America are finding new ways to celebrate their history and tell their stories," Secretary Norton said.

"Each community has its own story. These stories present opportunities—opportunities for heritage, tourism, education, and historic preservation. Through *Preserve America*, these stories come alive."

"Sustainable preservation is not a cost for maintaining the past; it is an investment in building the future," John L. Nau, III, chairman of the Advisory Council on Historic Preservation said. "These communities are leaders in this trend and have created a powerful positive example for others."

The 24 communities receiving the *Preserve America* Community designation today are being recognized for their dedication to protecting and celebrating their heritage. They are:

Arkansas—Eureka Springs
Idaho—Caldwell
Iowa—Davenport
Kentucky—Benham; Campbellsville; Pikeville; Pineville
Michigan—Alpena
Minnesota—Red Wing; St. Cloud
Missouri—Fredericktown
Montana—Fort Benton
New York—Schenectady
North Carolina—Hatteras Village; Kinston
Pennsylvania—Media
Texas—Canton; Canyon; Sabine County
Utah—Farmington; Kanab
Virginia—Prince William County

Continued on page 3

Open House for Community Center Basement Sept. 16 at 6 pm. Immediately following at 7:30 pm, "An Evening With the Arts"

Mark your calendar now to attend this year's historical event. In addition to the Open House for the Community Center Basement, join us in "An Evening With The Arts."

The finishing of the basement gives Leisure Services, the public and others a great opportunity to increase building use and programs.

There will be meeting rooms, classrooms and art rooms available for classes and activities.

A \$3/suggested donation is to help with associated costs of providing "An Evening With The Arts."

Look for more information on the Web site and through newsletters.



CITY & FAPID ELECTIONS— CANDIDATES WANTED

Filing Period Open Until August 15 Upcoming Elections For Farmington City & FAPID

This is an election year for both Farmington City and for the **Farmington Area Pressurized Irrigation District (FAPID)**.

Farmington City will be voting for two City Council Member positions and for Mayor. FAPID will be voting for four Board Members. **The filing deadline for both the City positions as well as the FAPID Board positions is Aug. 15.**

For further information regarding the City's election please contact Margy Lomax at the City Hall at 451-2383 and for more information about the FAPID election, please contact Judy Rigby at 451-2105.

City

Information

Dave Connors, Mayor
david.connors@mabeymurray.com

City Council Members

Larry Haugen
haugenlarry@hotmail.com

David S. Hale
dave@hale.net

Susan Tanner Holmes
stannerholmes@msn.com

Rick Dutson
rdutson@dutsonbuilders.com

Sid Young
sidyoung1@msn.com

City Operations/City Manager
Max Forbush
mforbush@farmingtonut.com

City Phone Numbers

Main Number451-2383
City Manager451-2383
Police Department451-5453
Fire Department451-2842
Emergency911
After hours emergency:
Davis County Sheriff451-4150
Public Works Dept451-2624
Storm Water
Maintenance.....451-2624
Parks451-2624
Leisure Services451-0953
Building Inspection451-2383
Water Department.....451-2624
Planning & Zoning451-2383
Animal Control.....444-2200
Garbage 825-3800
FAPID.....451-2105
Weber Water Dist.771-1677

Public Meetings

City Council: Generally the first and third Wednesday of the month at 7 pm in the Council Chambers.

Work Sessions begin at 6:30.

Planning Commission: Generally the second and fourth Thursday of the month at 7 pm in the Council Chambers.

Farmington City Hall
130 N. Main
P.O. Box 160
Farmington, UT 84025

City Council Meetings	Planning Commission Meetings
Aug. 3 & 17	Aug. 11 & 25
Sept. 7 & 21	Sept. 1 & 15
Oct. 5 & 19	Oct. 13 & 27

Holiday Garbage Collection

There will be NO garbage collection on the following holidays: **July 4th; Labor Day; Thanksgiving; Christmas; New Year.** If your regular pick-up-day falls on the above holiday, your garbage will be picked up the following day.

Farmington News Briefs

NOTICE: Motorized Vehicles Prohibited On Mountainsides

Motorized vehicles are prohibited on a portion of the fire break road. This area lies within the Hughes Estates Subdivision in the southern part of Farmington. Signs are posted in areas where it is unlawful to use motorized vehicles. The mountainsides are particularly vulnerable to erosion after the wet winter and spring. Please stay on posted trails and roads.

The governing body asks all hikers, bikers and others in the area to please note the license number of any unauthorized vehicles and report them to the Police Department at 451-5453 immediately.

The Police Department will also be patrolling the area and will be citing law breakers.



Stop placing illegal signs

Farmington's sign ordinance is being strictly enforced. If you have a question, contact David Petersen at the City Offices 451-2383.

I Can Read Volunteers needed

Farmington Elementary School is looking for volunteers to assist with their "I Can Read" literacy program.

Volunteers will attend a three-hour training session to become reading tutors. Each tutor will then be assigned one or two children with whom they will work for one hour each week.

To be part of this valuable and rewarding experience, or for more information, call

Heidi Poulter at 451-7034.

Long-Time Volunteer

Fire-Fighter Dies

Farmington is mourning the ending of an era. Daniel Lawrence Miller, 90, passed away on July 7, 2005 of causes incident to age.

Daniel began working as a volunteer fireman in Farmington when he was just a teen and the fire wagon was drawn by horses. He continuously worked in one aspect or another for the Fire Department for over 70 years.

He was loved and respected for his generous manner and kindness by his peers at the Fire Department and by the Mayor and City Council and City Staff.

He will be greatly missed in our community. We wish his family peace and comfort at this sad time.

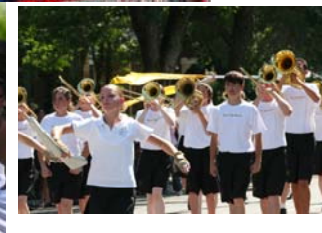
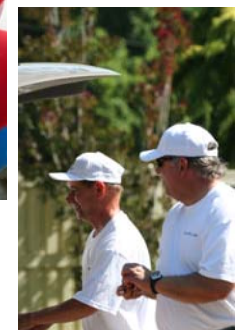


"Improving the quality of trails and life"
Farmington Trails Committee

Trail Maps are available at the City as well as on-line at

www.farmingtonut.com

Festival Days Recap. . . Thanks To All



Thank You

Farmington City Arts Council wants to send a Big Thank You to all those who came and supported a successful run of **The Sound of Music.**

Watch for the exciting upcoming announcement of the 2006 season.

**2005 Davis County Fair
FREE FAIR ALL!
August 17-20**

Davis County Fair. This year's Fair will include free concerts by Eclipse, Jon Schmidt, Imagine – Remembering the Fab Four, and J. Marc Bailey.

Get involved by entering the Davis County Pinewood Derby, Pet Show, or Baby Contest. For more information go to www.davisfair.com or call us at (801) 451-4080.

Free admission, free parking, free pony rides, you must be talking about the

Farmington Recognized as a New Preserve America Community

Continued from page 1

Washington—Spokane
Wyoming—Evanston

Designation as a *Preserve America* Community provides national recognition for what communities have already achieved, while also

serving as a way to enhance the contribution of heritage tourism and other economic development strategies to their economies.

This unique designation indicates that the community is working to preserve and use its heritage assets as building blocks for the future.

Preserve America is a White House initiative to encourage and support community efforts for the preservation and enjoyment of our priceless cultural and natural heritage. For more information on *Preserve America* communities, visit

www.PreserveAmerica.gov/communities



Make your summer party a blast, **rent** any of these items from the Leisure Services Dept. Popcorn Machine rental of \$25—requires a \$50 deposit. Picnic Pak rental of \$10, additional \$5 for steel horse shoes—requires a \$25 deposit.

Volleyball portable unit requires only a \$50 deposit.






Leisure Services Department

Office hours are Monday—Friday, 8am—12pm & 1pm—5pm Located at 720 W 100 N. 451-0953

Visit us at www.farmingtonut.com

Registration begins Aug. 29, for Fall programs

Art

Ages: 6 and older Fee: \$30 per student

Belly Dance

Ages: 15 and up Fee: \$30 per person

Chinese Cooking

Ages: 15 and up Fee: \$35 per person

Gymnastics

Ages: 5 and up Fee: \$25

Jr. Jazz

1st & 2nd Grade (co-ed) Register Aug. 29 - Sept. 9

Fee: Register \$35 (include shirt and no game ticket)

\$45 (include shirt and game ticket)

Karate

Ages: 3 - adult Fee: \$30

Partners-N-Play

Ages 2-5 with parent Fee: \$15

Yoga

Ages: 16 and up Fee: \$30 per person

Youth Volleyball

Register: Aug. 29 - Sept. 9 Fee: \$35

Ages 9-11 9 - 9:55 am Ages 12-14 10 - 10:55 am

Location: Farmington Jr. High

Autumn Glow Senior Activity Center News

81 E. Center Street, Kaysville

August

Brings BBQ's, the Beehive Statesmen's Choir and the Davis County Fair. 17th-20th. Davis County 5K Walk will be on Sat. Aug. 13th.

Enter an exhibit for the fair from the center. We will deliver and pick them up from the fair grounds. All entries must be in the center by Friday August 12th 5 pm.

Senior Day is Wednesday, Aug 17th.

There will be bingo, lunch and entertainment. Call the center or check out a fair booklet for details. August 5th Kaysville's own council member, John McCleary will be cooking us up some of his famous BBQ at 11:30.

Dr. Taylor will speak on the importance of fresh fruits and veggies on Wednesday, August 24th at 11:30.

The Friday night dance will be August 19th from 7-9. Live music. \$3.00/person at the door. Treats and fun. Boogie on down.

Our monthly birthday party will be August 26th with the Fabulous Beehive Statesmen's Choir as our guest entertainers. Fun begins at 11:30. **For a complete schedule of activities, Call 544-1235**

WANTED

Individuals

Interested in coordinating, assisting or directing upcoming Farmington City arts or theater productions, please contact Stephanie Paget at 447-4215.



Wire Hangers

The Farmington City Arts Council is in desperate need of wire hangers for the purpose of hanging and organizing costumes. Anyone who would like to donate wire hangers, please contact Stephanie Paget at 447-4215.



Art Instructors

Leisure Services is looking for a youth art instructor. If you have a love for art and teaching the youth, please contact them at 451-0953.

